



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

☒ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

'93 NOV 19

NOV 19

BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S2-28970	W.R.I.A. 217	COUNTY Cowlitz	PRIORITY DATE 11-19-93	TIME 10:43	ACCEPTED 8
APPLICANT'S NAME — PLEASE PRINT TIM L. RODGERS			Bus. Tel. (503) 657-6433 Home Tel. (503) 760-4179 Other Tel. _____		

ADDRESS (STREET) P.O. Box 643	(CITY) CLACKAMAS	(STATE) OREGON	(ZIP CODE) 97015-0600
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) NORTH FORK LEWIS RIVER TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt. DATE 12/20/93 SIGNATURE St
SIZE AND DEPTH	

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION, NURSERY STOCK	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 0.2 OR GALLONS PER MINUTE (GPM) 90 ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED IRRIGATION during irrigation season YEAR ROUND as needed	

IF IRRIGATION, NUMBER OF ACRES 5	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED UPON APPROVAL	DATE PROJECT WAS OR WILL BE COMPLETED 30 DAYS FROM APPROVAL	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT 5	BLOCK OF (GIVE NAME OF PLAT OR ADDITION)	SECTION NE8	TOWN 5N	RANGE 1E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

ADDRESS: 2679 LEWIS RIVER Rd, WOODLAND, WA.

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 800' NORTH + 1200' EAST of the center of Sec 8				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 NE 1/4	SECTION 8	TOWNSHIP N. 5	RANGE (E. OR W.) W.M. 1E	COUNTY Cowlitz

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

A portion of the Northeast Quarter of Section 8, Township 5 North, Range 1 East, W.M., Cowlitz County, Washington, described as follows:

BEGINNING at a one-half inch iron rod on the South right of way line of State Highway 503 (as acquired by deed filed in Volume 982, page 599), which bears South 47°13'08" West 1,778.94 feet to a one inch iron pipe at the Northeast corner of Section 8;

thence South 02°05'57" West along said South right of way line, 220.01 feet to a point opposite NE1/4-03.4;

thence South 01°02'34" West 72.98 feet to a one-half inch iron rod;

thence leaving said right of way line South 09°00'00" East 550.17 feet to a point hereinafter referred to as point "A";

thence South 09°00'00" East 241 feet more or less to the "North branch of the North Fork of the Lewis River" as described in the "Wagner Tract", filed in Volume 837, page 969;

thence Northeasterly along the South line of said "Wagner Tract", 368 feet more or less to a point which bears South 14°00'00" East from the point of beginning;

thence North 14°00'00" West 686 feet more or less to the point of beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

TO DRAW 90 GAL/MIN FROM NORTH FORK OF LEWIS RIVER FOR NURSERY STOCK AND IRRIGATION PURPOSES, USING APPROX. 2" PVC LINE AND PUMP.

2.

REMARKS

7. PLEASE MAKE CONTACT POINT FOR THIS APPLICATION: MAJOR S. FOSTER (206) 694-9335 (AS AGENT) 3813 H STREET, VANCOUVER, WA. 98663

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

TIMOTHY L. RODGERS
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE
TIMOTHY L. RODGERS
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Timothy L. Rodgers
Shelley L. Rodgers
P.O. Box 643
Clackamas, OR 97015

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STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....